

DR-2 Disclosure Summary Page**DR-2**

Ashley Hinson for House		Status:		Audited
Committee Type:	State House	Statutory Due Date	1/19/2016	
County:	Linn	Adjusted Due Date		
District:	67	Filed Date	1/17/2016 8:48:08 PM	
Committee Code:	2245	Postmark Date		
Political Party:	Republican	Amendment Date	1/18/2016 9:53:37 PM	
Report Date:	2015	Candidate Name:	Hinson, Ashley E	

Treasurer

Last Name:	Chapman	First Name:	Kyle	MI:	
Address:	1617 Hunters Field Ln.				
City:	Marion	State:	IA	Zip Code:	52302
				Phone:	319-270-5723
E-Mail:	iaradtech@yahoo.com				

Chairperson**Statement of Cash On Hand**

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$27,015.00
Schedule F1: Loans Received Total	\$2,000.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$29,015.00
Schedule B: Expenditure Total	\$2,687.48
Schedule F2: Cash Loan Repayments	\$2,000.00
Cash on Hand at End of Period	\$24,327.52

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$250.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00